LOBBYIST MONTHLY REPORT FORM

Pag.c_ _of_ THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Sccretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) 07 APR -9 PH 1:49

(Type or print clearly in black ink) See instructions at bottom of page Lubbyist's name and permanent business address Date prepared Period covered Mark Benson month ending Potlatch Corporation 4/9/07 (Day) 601 West Riverside Avenue, Suite 1100 (Mo.) (Yr.) Spokane, WA 99201 3 31 07 Item

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported	74. Chiqueyets	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s 14.56	\$	s	\$	\$				
Living Accommodations	85.00								
Advertising									
Travel	106.00								
Telephone	20.00								
Other Expenses or Services				· · · · · · · · · · · · · · · · · · ·					
Total	s325.56	\$ 0.00	s0.00	\$0.00	s0.00				

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of	f each expenditure of more than fifty dollars (\$50)	for a legislator, o	ther holder of public office, and executive officials.
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
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	Continued on	altached puge(s)		

Item Employer(s) Name(s) and Address(cs) INSTRUCTIONS No. 1 Potlatch Corporation Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code No. 2 601 West Riverside Avenue, Suite 1100

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 3

Spokane, WA 99201

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

personal property to any Legislator, Public or Executive Of Date Amount Nan			me of Legislator, Public or Executive Official Receiving or Benefiting					
m or H	obbyist was supporting or of	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior entizens Church and religion Consumer affairs Feology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals. Higher education. Housing, construction, codes. Insurance (excluding health insurance). Labor, salaries and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons. License, permits. Liquor. Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Utilities, communications, televisions, radio, newspaper, power, CATV, gas. Other (please specify).		
bid or	fy any rule, ratemaking dec bid process, financial service or opposing.	cision, procurement, contract ses or bond tobbyist was		CERTIFICATION I hereby certicorrect statement in accordance of the control of the	vith Sec	the above is a true, complete and tion 67-6624 Idahu Code. Many 4/4/07 Date		